

STATE OF FLORIDA DEPARTMENT OF TRANSPORTATION

Agency Amendment Form

| FDOT Project/Program Manager: | Peter McGilvray | | Date of Request: 02/12/2018 | | | | | |
|--|--|--|---|---|----------------------|--|--|--|
| Address: Florida Department of | Transportation, 605 Suwannee Street, M | S. 37, Tallahassee, Florid | da 32399-0450 | | | | | |
| Agency: National Marine Fisheries (NMFS) Start Date: 7/25/2011 | | | End Date: 7/24 | End Date: 7/24/2018 | | | | |
| reement Type: Funding Contract Number: BDS86 | | | Amendment Number: 6 | | | | | |
| Vendor Number: F520821608001 | Financial Number: 4150 | 64-3-28-05 | | | | | | |
| Purpose of Amendment (check all | applicable terms): | | | | | | | |
| Request for No-Cost Time Ex | tension thru: | Request f | or Overtime | | | | | |
| ☐ Total amount for Advance Pa | · | Request for | or Travel | | | | | |
| ▼ Total amount for Compensat | 345.00 | Request fo | or Equipment Author | orization | | | | |
| Request for Personnel Appro | val | | Request to | Request to Modify Agreement Provisions | | | | |
| Request for Sub-Consultant | | | Other (exp | Other (explain below) | | | | |
| The Funding Agreement (FA) betwoeld a property of the property | sted. The following is justification/explanati een NMFS, Florida Department of Transp ng a compensation increase by \$115,345. | ortation (FDOT), and Fed | deral Highway Admi | | 8 | | | |
| NMFS for a total sum not to exceed comes later. This sum is based upo review services for FDOT projects. | norizes reimbursement to NMFS for a five if \$2,137,819.00 ending on July 24, 2018, on the parties best estimate of the minim The funding amount is acknowledged to be or less, the parties agree in good faith to r | or a date seven (7) years um funding required by se the required funding | s from the date of the the NMPS to providule level and in the eve | ns FA or the signat e supplemental en Int the level of supp | ure, whichever | | | |
| | s the annual aflocation and total sum not | | | | | | | |
| Annual Costs | a the sunger and carron and form zour UDC | to exceed is modified to | o read: | | | | | |
| Second Year Subtotal: Chird Year Subtotal: Sourth Year Subtotal: Sifth Year Subtotal: | | | | | | | | |
| otal Cost of Agreement (7 Years): hese annual totals include Salary a | nd Benefits, Travel, Training, Expenses an | | 52 127 810 00 | vo (2) GS-12 emplo | yees | | | |
| | s (A) is amended to read as follows: | | | | | | | |
| . National Marine Fisherles Servic Virginia Fay or designee 263 13 th Avenue South St. Petersburgh, Florida 33701 Tel: (727) 551-5739 Fax: (727) 824-5300 | e | | | | 1 | | | |
| certify that the above requested acti | on is necessary for the operation of this pro | ject and is in compliance | with the terms of the | executed agreemer | nt." | | | |
| TAT Authorized Agency Signature: Ouyuu ignature) | 1- Pay HCD, | | 2/15 | -/18 | | | | |
| | (title) | | (date) | | | | | |
| Compensation Element Description | Method of Compensation | Previous Antount Ti | his Amendment Amount | Subtotal | Check if Estimate | | | |
| | | | | | | | | |

2/13/2018

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| | | | | | This Amendment Total | Agency Agreement Total |
|---|---------------------------------|-------------------|-------------|--------------------------|-------------------------------|-----------------------------------|
| | | | | | \$NO Change | \$ NO Changes |
| Other Comments/Notes: | | | | | | |
| "I certify to that to the best of the continued operation of thi | my knowledge : s agreement." | and belief, the a | bove requ | ested action is not in v | violation of the terms of the | ne agreement and is necessary for |
| Department Action: | V | APPROVED | | DISAPPROVE | | |
| FDOT Authorized Signature: | | | | | | |
| a W- | | Dire | etor, | OFM | 3/12/15 | ~ |
| (signature) | | (title) | | | (date) | |
| FHWA Authorized Signature (r | equired only if a | amendment cha | inges agree | ment scope or increas | ses funding): | |
| NOT REQUIRED – FHWA Rema | ved from Agree | ment with exec | cution of N | EPA Assignment Amei | ndment Contract BDS86 A | Amendment 4 on 6/16/2017 |
| (signature) | | (title) | | | (date) | |
| Attachments: | | | | | | |

2/13/2018